

## WORKSHOPS IN MANY HOMES

### GLIMPSES OF LIFE EASTWARD OF THE THIRD AVENUE

A Part of the City where English is Not the Common Tongue—Differences Between the Customs there and Elsewhere in Town.

If a man who is accustomed to travelling on the Sixth or Third Avenue elevated railroad is desirous of a genuine surprise, let him walk over to the Second Avenue on some morning and take the elevated there. Then let him keep his eyes open. He will have jumped from America to Europe; not to Ireland as in the Sixth ward, or Germany as in the Tenth ward, but to Poland, Bohemia, Austria and Germany.

The journey is mostly the way between the all too often those and the glimpses the traveller gets through the windows prove that the old declaration that one half the world does not know how the other half lives may as well be applied to New York as to the globe itself.

In the Fifth Avenue there seem to be very few homes. The houses are in the form of German flats and are substituted for carpets, but there are few, and the rule is bare floors, scrubbed white if the dwellers are cleanly dirt-grimed if the tenants are shiftless. Glimpses are given of very neat and cozy-looking stores, and of more numerous and less attractive ones.

There are many stores, and the having never been accustomed to them in the Old World, and therefore ignoring their existence, though they beautify their homes with spiced curries, pretty pictures, window stands of artificial flowers, tides, mats, and birds in painted cages.

In estimating the profits of the gas companies this section of the city must not be included with the gas-burning West side or middle or northern end of the island. Not even in the little shops below, on the ground floors, are there as many gas stoves as in the few stores on the other side of the island.

There seem to be none in the tenements. Everywhere kerosene lamps are to be seen, hanging in chandeliers from the ceilings, fixed in brackets to the walls, and standing on the tables, sewing machines, and other articles.

White-floored, Swiss-curtained homes these lamps are to be seen, and down in the street the windows display the most magnificent of the signs of rival old establishments or places, and the display is the more effective for the fact that the windows are so small.

Where a bed is seen it is to strike the eye. Almost every room has a bed, and the beds are of all shapes and sizes, and are of all materials, and are of all colors, and are of all prices.

The journey has few such joys as features. It is a sad thing to see one who wishes that all men and women could be as well as the people of the East. The ears rattle by hundreds and hundreds of dwellings that are homes poor and simple only when compared with the homes of the West.

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## THE LADIES OF GENIUS

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The Rev. Mr. Heber Newton delivered an oration yesterday on the Book of Genesis. Speaking of the tradition of Abram, Sarah, and Isaac, whom Sarah gave to Abram as a wife, Mr. Newton said: "Strange and revolting as it is to us, such motherhood by proxy was once an unobjectionable custom. Hebrews regarded childlessness as a reproach, which they were ready to wipe out by even such a remedy. Custom and the sense of duty reconciled them to sharing the affections of their husbands, much, I suppose, as the Mormon women put down the strong instinct of womanhood before an imposed religious duty."

## KILLING SEA ELEPHANTS

### Hard Work Described by a Longshoreman Now Satisfied with Weekly Wages.

"Am I satisfied?" a tall, brawny longshoreman said, in answer to a question. "Why, I'm rolling in comfort, have plenty to eat, a warm home, and enough to keep the old woman and children close and neat. I've known hard work, I've known labor, but I haven't the education to earn \$5 a day, so I don't kick; but I intend my children shall go through what I have."

"What do you refer to?"

"The old-fashioned business. I was in that for ten years, and I tell you it makes me the leg to think on it. It wasn't this sealing they do up here at the St. Lawrence, but it was down in latitude 53° 10' N., where we were put on to an island and left there for three years at a stretch. I tell you it was ten years of my life."

"Oh, yes, we were paid money—perhaps \$500 a year. I tried to get out three times, but never succeeded. I was on the island for three years, and I tell you it was a hard life. I was on the island for three years, and I tell you it was a hard life. I was on the island for three years, and I tell you it was a hard life."

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## NOT PLACES FOR MISSING.

### THE FLATBUSH METHODIST CHURCH

Indignation was expressed yesterday by the members of the Flatbush Methodist Church at the references to that church and the church societies made by the counsel for Annie Higgins in the Higgins-Vaughan abandonment suit before Justice Ferguson in New Utrecht on Saturday. The remark of Lawyer Leggett which was most talked about was:

## THE FLATBUSH METHODIST CHURCH

The pastor, the Rev. Mr. Powell, was not in Flatbush, and nothing relating to the trial was said in the services, which were conducted yesterday by the deacons. Trustee W. B. Jones, however, said in conversation:

None of the Vaughns is a member of either the church or of either of the societies of that church. I think they go to the Protestant Episcopal Church when they go anywhere. Neither Miss Higgins nor her mother belongs to the Methodist Church. The only way in which the church is connected with the trial is through the presence of the young people at the residence at Mr. Casco's house. When they were there they were drinking and drinking with them, it is vain to disguise from ourselves that such visitors are only had in a world where they can know and feel. Child races alone have seen these visitors in which child races alone can believe. Communism may be had from the spirit, but in the human spirits bodied in the flesh, and these spiritual experiences as seem to come to us again in our own age—experience which we are not prepared as yet to affirm or to deny.

The origin of the rite of communion, by which the believers declare their faith in Jehovah, seems to have arisen out of a compromise with the druidical rite of dedicating the young people to the service of the gods. The custom marked an immense step forward on the part of the church in which early nations were shrouded.

The story of the destruction of Solomon and Gomorrah, which is the story of the destruction of the city of Sodom, is the story of the destruction of the city of Sodom. The story of the destruction of the city of Sodom is the story of the destruction of the city of Sodom. The story of the destruction of the city of Sodom is the story of the destruction of the city of Sodom.

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## WASHINGTON GOSSIP.

### The President Hears Some Music—Mrs. Langtry and Senator Bayard.

WASHINGTON, Dec. 16.—Washington is a little too select for fair, but it indulges in their methods of coaxing money out of the pockets of the good and the bad.

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## AMUSEMENTS

### "Stabat Mater" at the Metropolitan.

All Italian opera managers seem to be bound down by the most servile traditions. One of these is that there is no Italian sacred composition except Rossini's "Stabat Mater." With this fixed idea, Mapleson has been giving it year after year, till the work is as stale and common as the eternal "Lucia," "Don Giovanni," and "Trovatore" of the secular repertoire.

## AMUSEMENTS

But while Mr. Abbey is to be censured for giving the old well-worn "Stabat Mater," he is to be commended for giving the new and best elements of his remarkable company—the full chorus, an orchestra of 110 performers, and a full orchestra of 110 performers, and a full orchestra of 110 performers.

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## AMUSEMENTS

### Crucifixion in an Ambulance Resulting in the Death of an Actor.

PHILADELPHIA, Dec. 16.—John Judge, aged 70, an inmate of the almshouse, who was assaulted on the evening of Dec. 15 by James Cavanaugh, Captain of Ward 5, died of his injuries at Hockley last evening.

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## IN AND OUT OF WALL STREET.

### People of a meditative turn of mind are to be heard asking everybody, "Where do all those stocks come from? And if they are so readily there must also be somebody willing to buy them." The conclusion is that they are being quietly absorbed by the community at large. No more false idea could possibly be conceived upon this subject. The sellers are, in fact, the community at large.

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## COURT CALENDARS THIS DAY.

SUPREME COURT—CHAMBERS, Third Monday morning session called at 10 o'clock. In the morning session, the following cases will be called: In the morning session, the following cases will be called: In the morning session, the following cases will be called.

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## THE COMMENTARY AND THE FRENCH BELONGING

### Two Red Flags, bearing in gilt letters the words "Commune de Paris, 1871," floated from procession boxes over the stage of Irving Hall yesterday afternoon. On the stage sat Victor

Victor, Edmund Mory, Justus Solow, Charles Most, A. Bagnall, and a dozen other Socialists, each with a blood-red rosette on the left lapel of his coat. The auditorium of the hall was crowded with men and women.

## THE COMMENTARY AND THE FRENCH BELONGING

At 2 o'clock there was a stir at the entrance of the hall, and the delegation of French workmen, adorned with red roses, entered. The audience shouted, "Vive la Commune!" and the delegation marched to the stage.

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